

# MARIN HEALTHCARE DISTRICT

100-B Drake's Landing Road, Suite 250, Greenbrae, CA 94904  
[www.marinhealthcare.org](http://www.marinhealthcare.org)

Telephone: 415-464-2090  
[info@marinhealthcare.org](mailto:info@marinhealthcare.org)

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**TUESDAY, MARCH 11, 2025**  
**BOARD OF DIRECTORS**  
**5:30 PM: REGULAR OPEN MEETING**

**Board of Directors:**

**Chair:** Edward Alfrey, MD (Division 5)  
**Vice Chair:** Ann Sparkman, RN/BSN, JD (Div. 2)  
**Secretary:** Jennifer Rienks, PhD (Div. 4)  
**Directors:** Brian Su, MD (Div. 3)  
Samantha Ramirez, BSW (Div. 1)

**Staff:**

David Klein, MD, MBA, CEO  
Eric Brettner, CFO  
Colin Leary, General Counsel  
Tricia Lee, Executive Assistant

**Location:**

MarinHealth Medical Center  
Conference Center  
250 Bon Air Road, Greenbrae CA

**Public option: Zoom video:**

<https://mymarinhealth.zoom.us/join>  
Meeting ID: 987 7245 6255  
Passcode: 156223  
Or via Zoom telephone: 1-669-900-9128

**AGENDA**

|  | <u>Presenter</u> | <u>Tab #</u> |
|--|------------------|--------------|
| <b><u>5:30 PM: REGULAR OPEN MEETING</u></b>  |                  |              |
| 1. Call to Order and Roll Call   | Alfrey           |              |
| 2. General Public Comment<br><i>Any member of the audience may make statements regarding any items NOT on the agenda.<br/>Statements are limited to a maximum of three (3) minutes.<br/>Please state and spell your name if you wish it to be recorded in the minutes.</i> | Alfrey           |              |
| 3. Approve Agenda (action)   | Alfrey           |              |
| 4. Approve Minutes of the Regular Meeting of February 11, 2025 (action)  | Alfrey           | #1           |
| 5. Report of Special Closed Session of February 21, 2025   | Klein            |              |
| 6. Healthcare Advocacy and Emerging Challenges and Trends  | Klein            |              |
| 7. Behavioral Health Funding Approval (action)<br>A. 2025 Hospital IP/OP Behavioral Health funding<br>B. 2025 Psychiatry Clinic funding  | Klein            |              |
| 8. Committee Reports<br>A. Finance & Audit Committee (Met March 5)<br>B. Lease, Building, Education & Outreach Committee (Met Feb 25)<br>(1) Determine one additional seminar topic for 2025   | Su<br>Rienks     |              |

The agenda for the meeting will be posted and distributed at least 72 hours prior to the meeting.  
In compliance with the Americans with Disabilities Act, if you require accommodations to participate in a District meeting please contact the District office at 415-464-2090 (voice) or 415-464-2094 (fax) at least 48 hours prior to the meeting.  
Meetings open to the public are recorded and the recordings are posted on the District web site.

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9. Reports

A. District CEO's Report

*Klein*

B. Hospital CEO's Report

*Klein*

C. Chair's and Board Members' Reports

*All*

10. Agenda Suggestions for Future Meetings

*All*

11. Adjournment of Regular Meeting

*Alfrey*

*Next Regular Meeting: Tuesday, April 8, 2025 @ 5:30 p.m.*