

MARIN HEALTHCARE DISTRICT

100-B Drake's Landing Road, Suite 250, Greenbrae, CA 94904
www.marinhealthcare.org

Telephone: 415-464-2090
info@marinhealthcare.org

Fax: 415-464-2094

TUESDAY, JANUARY 14, 2025 **BOARD OF DIRECTORS** **5:30 PM: REGULAR OPEN MEETING**

Board of Directors:

Chair: Edward Alfrey, MD (Div. 5)
Vice Chair: Ann Sparkman, RN/BSN, JD (Div. 2)
Secretary: Jennifer Rienks, PhD (Div. 4)
Directors: Brian Su, MD (Div. 3)
Samantha Ramirez, BSW (Div. 1)

Staff:

David Klein, MD, MBA, CEO
Eric Brettner, CFO
Colin Leary, General Counsel
Tricia Lee, Executive Assistant

Location:

MarinHealth Medical Center
Conference Center
250 Bon Air Road, Greenbrae CA

Public option: Zoom video:

<https://mymarinhealth.zoom.us/join>
Meeting ID: **987 7245 6255**
Passcode: **156223**
Or via Zoom telephone: 1-669-900-9128

AGENDA

	<u>Presenter</u>	<u>Tab #</u>
<u>5:30 PM: REGULAR OPEN MEETING</u>		
1. Call to Order and Roll Call	Alfrey	
2. General Public Comment <i>Any member of the audience may make statements regarding any items NOT on the agenda. Statements are limited to a maximum of three (3) minutes. Please state and spell your name if you wish it to be recorded in the minutes.</i>	Alfrey	
3. Nomination and Election of Marin Healthcare District Officers for 2025	Alfrey	
a. Chair (action)		
b. Vice Chair (action)		
c. Secretary (action)		
4. Approve Agenda (action)	Alfrey	
5. Approve Minutes of the Regular Meeting of December 10, 2024 (action)	Alfrey	#1
6. Healthcare Advocacy and Emerging Challenges and Trends	Klein	
7. Committee Reports		
A. Finance & Audit Committee (<i>Did not meet</i>)	Su	
B. Lease, Building, Education & Outreach Committee (<i>met Jan 9</i>)	Rienks	

The agenda for the meeting will be posted and distributed at least 72 hours prior to the meeting.
In compliance with the Americans with Disabilities Act, if you require accommodations to participate in a District meeting please contact the District office at 415-464-2090 (voice) or 415-464-2094 (fax) at least 48 hours prior to the meeting.
Meetings open to the public are recorded and the recordings are posted on the District web site.

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|---|---------------|
| 8. Reports | |
| A. District CEO's Report | <i>Klein</i> |
| B. Hospital CEO's Report | <i>Klein</i> |
| C. Chair's and Board Members' Reports | <i>All</i> |
| 9. Agenda Suggestions for Future Meetings | <i>All</i> |
| 10. Adjournment of Regular Meeting | <i>Alfrey</i> |

Next Regular Meeting: Tuesday, February 11, 2025 @ 5:30 p.m.